

IN THE U.S. PATENT AND TRADEMARK OFFICE  
Patent Application Transmittal Letter

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):  Utility     Design

original patent application,  
 continuation-in-part application

jc713 U.S. PTO

11/30/99

jc503 U.S. PTO  
09/451153  
11/30/99

INVENTOR(S): James Wichelman, Bruce Votipka, Eric N. Flink, and Craig Chamberlain

TITLE: MONITORING SYSTEM AND METHOD IMPLEMENTING A CHANNEL PLAN AND TEST PLAN

Enclosed are:

(X) The Declaration and Power of Attorney.     signed     unsigned or partially signed  
(X) 59 sheets of drawings (one set)     Associate Power of Attorney  
( ) Form PTO-1449     Information Disclosure Statement and Form PTO-1449  
( ) Priority document(s)     (Other) \_\_\_\_\_ (fee \$ \_\_\_\_\_)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	<b>29 — 20</b>	<b>9</b>	X \$18	\$ 162
INDEPENDENT CLAIMS	<b>3 — 3</b>	<b>0</b>	X \$78	\$ 0
ANY MULTIPLE DEPENDENT CLAIMS	<b>0</b>		<b>\$260</b>	\$ 0
BASIC FEE: Design \$310.00 ); Utility \$760.00 )				\$ 760
TOTAL FILING FEE				\$ 922
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 922

Charge \$ 922 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL529720342US

Date of Deposit 11-30-99

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231

By Julie Campbell  
Typed Name: Julie Campbell

Respectfully submitted,

By

  
Scott A. Horstemeyer

Attorney/Agent for Applicant(s)  
Reg. No. 34,183

Date: 11-30-99

Telephone No.: (770) 933-9500